

Message

From: Catlett, Ron (Daines) [Ron_Catlett@daines.senate.gov]
Sent: 5/31/2018 4:17:47 PM
To: Cirian, Mike [Cirian.Mike@epa.gov]
Subject: Re: Schedule for Doug's visit?

Got it. I will join for the public meeting in Libby, and for all the activities in Columbia Falls.

Sent from my iPhone

On May 31, 2018, at 10:04 AM, Cirian, Mike <Cirian.Mike@epa.gov> wrote:

Hi Ron, We'll start with a meet and greet around the 9:00 am timeframe with a brief site background and then the tour.

Mike Cirian, PE
Libby On-site Project Manager
US EPA
108 East 9th Street
Libby, MT 59923
(406) 293-6194 Office

From: Catlett, Ron (Daines) [mailto:Ron_Catlett@daines.senate.gov]
Sent: Thursday, May 31, 2018 10:01 AM
To: Cirian, Mike <Cirian.Mike@epa.gov>
Cc: Campbell, Chad (Tester) <Chad_Campbell@tester.senate.gov>
Subject: Re: Schedule for Doug's visit?

Hi Mike,

Just for clarification, the CFAC tour starts at 9 on Tuesday?

Sent from my iPhone

On May 31, 2018, at 9:01 AM, Cirian, Mike <Cirian.Mike@epa.gov> wrote:

Hi Chad and Ron,

Here are the time for Doug and Betsy's meetings. We didn't invite the public to the tour so I had a chance to show Doug and Betsy the site. The public is welcome to the Q&A Portion, I have not heard back from Susan Nicosia on City council and preference of meeting location yet.

- June 4 – Libby Activities.
 - **Site briefing tour of the Operable Units**
 - **14:00 – 16:00 Meet with County Commissioners and BOH – Public Meeting**

- June 5 – Columbia Fall activities.

- **CFAC Site Tour**
- **9:00 am Meet and Greet – I have invited Congressional staff to the Site Tour**
- **13:00 – 14:30 Q&A with city officials and congressional staff following tour**

Let me know if you have any questions.

Mike Cirian, PE
 Libby On-site Project Manager
 US EPA
 108 East 9th Street
 Libby, MT 59923
 (406) 293-6194 Office

From: Campbell, Chad (Tester) [mailto:Chad_Campbell@tester.senate.gov]
Sent: Thursday, May 31, 2018 7:59 AM
To: Cirian, Mike <Cirian.Mike@epa.gov>
Subject: Schedule for Doug's visit?

Morning Mike,

I was just wondering if you have the schedule for Doug's visit on the 4th and 5th in NW Montana.

Chad Campbell
 Regional Director-Northwest Montana
 U.S. Senator Jon Tester
 8 Third St. East - Kalispell, MT 59901
 406-257-3360 (direct line) 406-257-3974 (fax)
chad_campbell@tester.senate.gov